



**IDAHO**  
*Chapter*

**NATIONAL**  
**wrestling hall of fame**  
**& MUSEUM**

**IDAHO OUTSTANDING AMERICAN**  
**NOMINATION FORM**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Place:** \_\_\_\_\_

**Business Phone :** \_\_\_\_\_

**Home Phone :** \_\_\_\_\_

**E-Mail :** \_\_\_\_\_

**Spouse's Name :** \_\_\_\_\_

**Current Profession:**

**HISTORY CAREER**

**High School attended:** \_\_\_\_\_ **Location:** \_\_\_\_\_

**Year Graduated:** \_\_\_\_\_

**List Special Honors Earned:** \_\_\_\_\_

**College Attended:** \_\_\_\_\_ **Location:** \_\_\_\_\_

**Year Graduated:** \_\_\_\_\_

**List Special Honors Earned:** \_\_\_\_\_

**List Wrestling Experiences and Achievements:**

**List special recognition/achievements in professional career (include dates and specific information):**

**List any public service organizations served in:**

**List Mentors/Protégées that have influenced his/her career:**

**List media names, addresses and persons in charge for news release of award:**

**Questions and Responses**

**As part of the nomination packet, all nominees are required to respond to the questions below. Your responses to these questions serve as part of the official nomination and represent you to all voting members of the board. Your biographical information and your responses become part of your historical data maintained at the National Hall of Fame. (use a separate sheet of paper)**

1. How has the sport of wrestling influenced your life?
2. What is the most meaningful/rewarding experience in your career?

Nominee Signature and Date: \_\_\_\_\_

Attach a current photo of yourself.

Mail completed form, responses to the questions and your photo to:

President  
National Wrestling Hall of Fame, Idaho Chapter  
2614 S. Kimball  
Caldwell, ID 83605

This form must be submitted no later than August 1, 2005, to be considered for the 2005 Idaho Outstanding Citizen Award.

If you have questions, please call 208-454-1606.